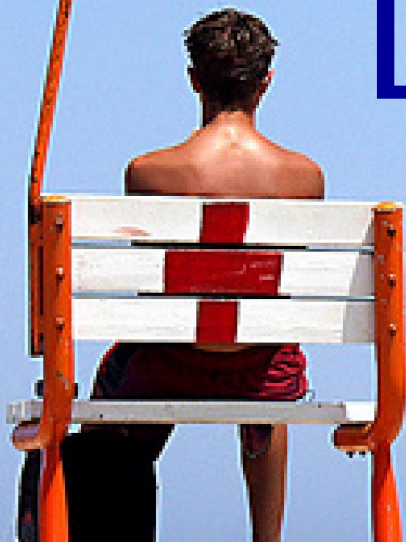
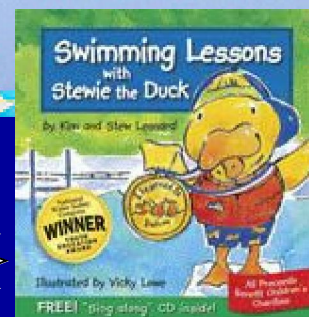


Connecticut Recreation and Parks Association presents

# Lifeguard College



**Keynote: Stew Leonards Children's Charity**  
Every attendee will receive a free copy of the book  
"Swim Lessons with Stewie the Duck"



A \$10  
value

4:45 - 5:00 PM Registration

5:00 PM Opening Remarks & Pizza!

5:30 - 6:15 PM Sessions

Surveillance...what are you lookin' at?  
Jersey Shore...how to handle "the situation"  
Legal Considerations...be prepared!

6:20 - 7:05

Sessions

Surveillance...look out!  
Jersey Shore...in your town!  
Interactions with the Public...get ready!

7:10 - 7:55

Sessions

Legal Considerations...risk, risk, risk!  
Supervisors 411...you're in charge!  
Interactions with the public...pool patrons!

7:55 PM

Closing Remarks

Please stay and network with lifeguards  
from other towns. Share your  
experiences and learn from others.

## Join Us

Thursday, May 20, 2010

## Time

5:00 - 8:00 PM

## Location

Charter Oak Chapter  
American Red Cross  
209 Farmington Avenue  
Farmington, CT

## Fee

1-9 participants, \$12 per person  
10-19 participants, \$10 per person  
20 + participants, \$8 per person



CONNECTICUT RECREATION  
AND PARKS ASSOCIATION

[www.crupa.com](http://www.crupa.com)

# Lifeguard College, Sessions 2010

## Supervisors 411

Are you supervising other lifeguards this summer...get a jump on the tools you need to get the job done! Presenter: Michelle Lach, Newington Parks & Recreation Department

## Jersey Shore in Your Town! How to Handle "The Situation"

Take a trip to the Jersey Shore as we role-play, break down and analyze difficult situations that may occur at your pool or beach this summer! From patrons fighting Snooki style, to co-worker drama, we touch on it all and discuss the best practices for handling these not so pleasant problems. Don't miss out on this informative and active session down at the shore! Presenters: Cheryl Hancin and Joshua Medeiros, Groton Parks & Recreation Department

## Legal Considerations, -do you know the right thing to do?

Be prepared to handle situations this summer and arm yourself with this important information before your pool opens! Presenter: Lani O'Connor, Bristol Parks & Recreation Department

Surveillance - what are you looking at! Presenter: Colleen Gregory, Ridgefield Parks & Recreation Department

## "Interactions with the Public"

Public relations is a very important part of lifeguarding and is often overlooked. Lifeguards often struggle with how to have a conversation with the public and developed a relationship with the patrons so they feel comfortable at the facility. Presenters: Stephanie Moshier and Donald Brown, Head Lifeguards, Rocky Hill Parks and Recreation Department.

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## Event Questions:

Call Sharon Glasson Recreation Supervisor, Newington Parks & Recreation at (860)665-8667, [sglasson@newingtonct.gov](mailto:sglasson@newingtonct.gov)  
Kristine Vincent, Recreation Supervisor, East Hartford Parks & Recreation at (860)291-7174, [kvincent@easthartfordct.gov](mailto:kvincent@easthartfordct.gov)

**Registration Questions:** Call CRPA for questions about registration: call 860-721-0384 or email [info@crpa.com](mailto:info@crpa.com)



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## REGISTRATION FORM

Recreation Department: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ Town \_\_\_\_\_ Zip Code \_\_\_\_\_

Staff Leader Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

Other Staff:

1. \_\_\_\_\_ 6. \_\_\_\_\_

2. \_\_\_\_\_ 7. \_\_\_\_\_

3. \_\_\_\_\_ 8. \_\_\_\_\_

4. \_\_\_\_\_ 9. \_\_\_\_\_

5. \_\_\_\_\_ 10. \_\_\_\_\_

**Return by May 13, 2010**

**(After May 14, Fee is \$15 Per Person)**

TO: CT Recreation and Parks Association, Inc.

1800 Silas Deane Highway, Suite 172

Rocky Hill, Connecticut 06067

Phone (860) 721-0384, Fax (860) 529-8708

E-mail: [info@crpa.com](mailto:info@crpa.com), Web site: [www.crpa.com](http://www.crpa.com)

**0 - 10 participants: \$12 per person** Total: \_\_\_\_\_

**11 - 19 participants: \$10 per person** Total: \_\_\_\_\_

**20 & up participants: \$8 per person** Total: \_\_\_\_\_

Make checks payable to "CRPA"

Method of Payment: \_\_\_\_\_ P.O. # \_\_\_\_\_

\_\_\_\_\_ Check # \_\_\_\_\_